

**STATE OF NEVADA**  
Board for the Administration of the  
Subsequent Injury Account for  
Self-Insured Employers

**NOTICE OF MEETING**

The Board for the Administration of the Subsequent Injury Account for Self-Insured Employers will hold a public meeting on **September 18, 2013 at 10:00 a.m.**, at 1301 North Green Valley Parkway, Conference Room B, Henderson, Nevada. The public is advised that some of the members of the Board may participate in the meeting via telephone.

**AGENDA**

**Notice:** (1) Items on the Agenda may be taken out of order; (2) The Board may combine two or more Agenda items for consideration; and (3) The Board may remove an item from the Agenda or delay discussion relating to an item on the Agenda at any time.

1. Roll Call.
- \*\* 2. Public Comment-The opportunity for public comment is reserved for any matter listed below on the Agenda as well as any matter within the jurisdiction of the Board. No action on such an item may be taken by the Board unless and until the matter has been noticed as an action item. Comment from the public is limited to three minutes per person.
- \* 3. Approval of Posting of Agenda. **For Possible Action**
- \* 4. Approval of Agenda. **For Possible Action**
- \* 5. Approval of the Minutes for August 22, 2013. **For Possible Action**
- \* 6. Action on the recommendation of the Administrator of the Division of Industrial Relations, for denial of the following supplemental request(s) for reimbursement from the Subsequent Injury Account for Self-Insured Employers in the amount verified by the Administrator:
  - a. EW89-00213 Edgewater Hotel & Casino  
**For Possible Action**
  - b. CE-0101861 Colorado Belle Hotel & Casino  
**For Possible Action**

- \* 7. Action on the recommendation of the Administrator of the Division of Industrial Relations, for approval of the following request(s) for reimbursement from the Subsequent Injury Account for Self-Insured Employers in the amount verified by the Administrator:
- a. 08C52B032292 City of Henderson  
**For Possible Action**
  - b. 100340000094 Cirque du Soleil  
**For Possible Action**
  - c. 07187060 Las Vegas Metropolitan Police Department  
**For Possible Action**
- \* 8. Action on the recommendation of the Administrator of the Division of Industrial Relations, for approval of the following supplemental request(s) for reimbursement from the Subsequent Injury Account for Self-Insured Employers in the amount verified by the Administrator:
- a. 3016 Montego Bay Casino  
**For Possible Action**
  - b. 85S01H243229 Bally's Las Vegas  
**For Possible Action**
  - c. UM0700382 University Medical Center  
**For Possible Action**
  - d. CK0000804 Clark County Fire Department  
**For Possible Action**
  - e. 001000-348498-WC-01 McDonalds #21664  
**For Possible Action**
- \* 9. Request by applicant to submit additional information pertaining to the dollar amount remitted and request for reconsideration for Smith's Food and Drug Center, claim number WCSMI 199740061, now on appeal to the District Court. The District Court case has been continued by stipulation of the parties to allow for further Board deliberations. The Board will consider whether to accept the additional information, allow more testimony and evidence and to accept further argument as well as to consider whether the additional evidence and argument presented to the Board would change the Board's previous determination and to take other appropriate action in light of the information before the Board. **For Possible Action**

- \* 10. Additional Items:
  - \*\* a. General matters of concern to Board members regarding matters not appearing on the agenda.
  - \*\* b. Old and new business.
  - \* c. Schedule of next meeting: October 23, 2013, November 13, 2013, December 19, 2013. **For Possible Action**
- \*\* 11. Public Comment-The opportunity for public comment is reserved for any matter within the jurisdiction of the Board. No action on such an item may be taken by the Board unless and until the matter has been noticed as an action item. Comment from the public is limited to three minutes per person.
- \* 12. Adjournment. **For Possible Action**

Single-asterisked items are matters upon which the Board may take possible action.

Double-asterisked items are matters upon which the Board may take no action until the matter itself has been specifically included on an agenda as an item upon which action may be taken.

Any person with a disability as defined by the Americans with Disabilities Act who requires special assistance to participate in the meeting may contact, at least two days prior to the meeting, Jacque Everhart at the Division of Industrial Relations, 1301 North Green Valley Parkway, Suite 200, Henderson, Nevada, 89074, or by calling (702) 486-9089 to arrange for reasonable accommodations.

This Notice has been posted at the following locations:

Division of Industrial Relations, 1301 North Green Valley Parkway, Suite 200,  
Henderson, Nevada, 89074.

Division of Industrial Relations, 400 West King Street, Suite 400, Carson City,  
Nevada, 89710.

Division of Industrial Relations, Occupational Safety and Health Enforcement Section,  
4600 Kietzke Lane, Building F, Suite 153, Reno, Nevada, 89502

Grant Sawyer Building, 555 East Washington Avenue, Las Vegas, Nevada, 89101.

Dated this 5th day of September 2013.

By: \_\_\_\_\_ s/ CHARLES R. ZEH. ESQ.  
Charles R. Zeh, Esq.  
Counsel for the Board